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## \*BIBDATASHEET\*

Bib Data Sheet

**CONFIRMATION NO. 8579** 

| SERIAL NUMBER<br>10/692,329   | FILING DATE<br>10/22/2003<br>RULE                     | CLASS<br>365 |                    | GROUP ART UNIT<br>2818 |  | ATTORNEY<br>DOCKET NO.<br>81790.0304 |     |             |
|---|---|--------------|--------------------|------------------------|--|--------------------------------------|-----|-------------|
| APPLICANTS ,  |   |              |                    |                        |  |                                      |     |             |
| Yasuhiko Honda, Yokohama-shi, JAPAN;  |   |              |                    |                        |  |                                      |     |             |
| ** CONTINUING DATA **********************************   |   |              |                    |                        |  |                                      |     |             |
| ** FOREIGN APPLICATIONS ************************************  |   |              |                    |                        |  |                                      |     |             |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED<br>** 01/22/2004  |   |              |                    |                        |  |                                      |     |             |
| 35 USC 119 (a-d) conditions   |   |              | STATE OR           | SH                     | SHEETS TO  |                                      | ΓAL | INDEPENDENT |
| met<br>Verified and<br>Acknowledged E   | amiher's Signature Initials                           |              | COUNTRY<br>· JAPAN | DR                     | AWING CLAI   |                                      |     | CLAIMS<br>5 |
| ADDRESS<br>000026021<br>HOGAN & HARTSON L.L.P.<br>500 S. GRAND AVENUE<br>SUITE 1900<br>LOS ANGELES , CA<br>90071-2611 |   |              |                    |                        |  |                                      |     |             |
| TITLE<br>Semiconductor memory device having a burst continuous read function  |   |              |                    |                        |  |                                      |     |             |
|   | FEES: Authority has been given in Paper               |              |                    |                        | ☐ All Fees   |                                      |     |             |
| FILING FEE FEE  |   |              |                    |                        | ☐ 1.16 Fees (Filing) ☐ 1.17 Fees (Processing Ext. of |                                      |     |             |
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|   |   |              |                    |                        | □ Credit   |                                      |     |             |